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January 28, 2016

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2016 FEB -4 PM 4: 15

Top Hat Plan Exemption
Employee Benefits Security Administration
Room N-1513
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

RE: Notice of Executive Pension Plan
Pursuant to DOL Regulations at 29 CFR §2520.104-23

Dear Sir or Madam:

This letter is being filed pursuant to U.S. Department of Labor Regulations found at 29 C.F.R. §2520.104-23. Such regulations provide an alternative method of compliance with the reporting and disclosure requirements of Part 1 of Title I of the Employee Retirement Income Security Act of 1974, as amended ("ERISA") for pension plans maintained by an employer for a select group of management or highly compensated employees.

The pertinent information related to the plan being reported herein in accordance with Regulation §2520.104-23 is as follows:

<u>Name of Employer:</u>	Parke Bank
<u>Address of Employer:</u>	601 Delsea Drive Sewell, NJ 08080
<u>IRS-assigned EIN:</u>	22-3621091
<u>Plan Name:</u>	Parke Bank Supplemental Executive Retirement Plan, a non-qualified deferred compensation plan
<u>Effective Date:</u>	January 1, 2016
<u>Declaration Regarding the Purpose of the Plan:</u>	Parke Bank (the "Employer") maintains the above plan primarily for the purpose of providing deferred compensation for a select group of management or highly compensated employees. This Plan was initially effective as of January 1, 2003 and included two (2) members of senior management of the Employer as participants. Effective as of January 1, 2016, two (2) additional members of senior management of the Employer have been added as participants under the plan.

{DC014259.1}

JONES WALKER LLP

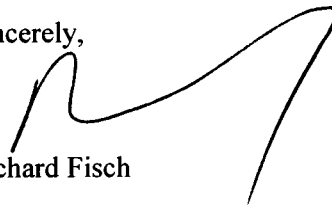
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Upon request by the Secretary of Labor, a copy of the plan and related participant agreements will be furnished pursuant to Section 104(a)(6) of ERISA. Benefits under the plan are to be paid as needed solely from the general assets of the Employer.

Please acknowledge receipt of this filing by date-stamping the duplicate copy of this letter and returning it in the self-addressed stamped envelope we have provided. If you have any questions related to this matter or need any further information, please contact the undersigned at (202) 434-4660.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard Fisch', with a large, sweeping flourish extending to the right.

Richard Fisch

cc: John F. Hawkins, Chief Financial Officer
Parke Bank
David O. Middlebrook, SVP



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